

The Venerable's Corner

Last week our theme was **Te Pouhere Sunday**. Te Pouhere is the name given to the Anglican Church of NZ's constitution and it's a direct reference to the unique structure they've adopted. As each of their three tikanga, their three cultural streams develop in different ways the constitution seeks to keep them all connected and in contact. Te Pouhere means a hitching post. For Maori it was the place where you tied up your waka at the end of the day. It wasn't a piece of whenua or land or a pa or a headquarters but a place to tie up to so your waka didn't get swept away by the tide. In our case, the church, Te Pouhere is Jesus Christ as outlined in our red prayer book on page 479. In 1992 The Constitution of that Church provided for three partners to order their affairs within their own cultural context. Tikanga Pakeha; Tikanga Maori and Tikanga Pasefika. Tikanga Pasefika encompasses Fiji, Tonga, Samoa and the Cook Islands and is known as the Diocese of Polynesia. Here in Sydney, we are spiritually connected to this unique structure which makes us part of who they are and it was acknowledged in the collect for the day. "Master weaver, you are the creator and we are the flax with which you have plaited Te Pouhere, a whariki which unites our tikanga in Aotearoa and across Te Moananui a Kiwa".

Prayful Paths

WE REMEMBER THOSE WHO HAVE DIED:

Steven Kaine 7 May 2002

Sam Carroll 9 May 2005

Phyllis Munroe 7 May 2006

Robert Karipa 7 May 2008

Mary Halbert 12 May 2009

WE PRAY FOR THE SICK

Ivan Maheno

Nancy Baker

Kereama Wiwarena

Neisha Hura

Alison Robertson

Kilharn Manuera

NGA KUPU TAPU I ROTO I TE REO

Classes start at 7.30am - 9.30am each Sunday Morning. Kaumatua/Kuia & Rangatahi all welcome. Haere mai! Call Wara **0406-585-575**

TWT PRAYER GROUP

Contact Christine Adams - **0404-556-563** for more information.

TWT CHOIR SMAC

Choir practice is every Sunday at 1pm. Call Char Roberts - **0416-135-894** for more information.

KAHUI WAHINE

Become a FAN of 'Kahui Wahine - Sydney - Church of Te Wairua Tapu' on Facebook. Search for our PAGE and then click the link to 'Become a Fan'.

Money Matters

Kia ora everyone!!!

If you want to make an automatic payment or a donation, our **Westpac Bank** account details are as follows:

**The Sydney Maori Anglican Fellowship
Number 2 Account**

BSB: 032082

Account Number: **15-5562**

LAST WEEKS CONTRIBUTION

Church Attendance: **30+9 Tamariki**

Communicants: **27**

Our Weekly Target is \$2500.

Donations: **\$200.00**

Congregational Giving: **\$144.40**

Direct Debit: **\$300.00**

Auto Payments: **\$195.00**

Total contributions: **\$839.40**

[CHURCH COLOUR IS GREEN]

Sunday 13 June 2010

CHURCH OF TE WAIRUA TAPU

www.tewairuatapu.com.au



Rarangiri:

*Whakarongo mai ki toku reo, e Ihowa, ua karanga ahau, tohungia ahau, whakahokia mai hoki he kupu ki ahau. Kei mahue ahau i a koe, kei whakarerea e koe, e te Atua o toku whakaoranga. **Waiata 27.7-9***

Reflection:

Expect a victorious Christian week! We don't fight for victory, Believers. We fight from victory; because in all things we are more than conquerors through Him who loved us. AMEN.

The Sydney Maori Anglican Fellowship telecommunications proudly sponsored by



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ATIRIKONA: Kaio M. Karipa
KAIKARAKIA: Moana Sukkar

HYMNS:

Opening Hymn: **10**
Gradual Hymn: **116/117**
Offertory Hymn: **27**
Communion: **46**
Closing Hymn: **67**

SENTENCE:

Hear, O Lord, when I cry aloud, be gracious to me and answer me. Cast me not off, forsake me not, God of my salvation. Psalm 27.7-9

COLLECT:

Lord God of love, as you come to us and give yourself for us and to us, make us aware of your coming and your generosity, that we may rejoice in your presence and give our love to you; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

1ST READING:

2 Samuel 11:26-12:10, 13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He

brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.' Then Nathan went to his house. The LORD struck the child that Uria's wife bore to David, and it became very ill. Hear what the Spirit is saying to the Church **Thanks be to God**

2ND READING: Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Hear what the Spirit is saying to the Church

Thanks be to God

GOSPEL READING:

Luke 7:36-8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is

touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.' Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

This is the Gospel of Christ
Praise to Christ the Word

THIS IS AN INVITATION TO SPEND THE DAY IN THE BEAUTIFUL BLUE

MOUNTAINS

from

The Sydney Maori Anglican Fellowship Church of Te Wairua Tapu

Fundraiser: Hosted by Doris Cope and Szymon Krygier

Where: 27 Victoria Street, Mt Victoria (Top of the Blue Mountains)

When: Saturday 10th July 2010

Time: 11.00am. Nibbles on Arrival

Cost: \$30 per person

BBQ Lunch: 12.30pm

Silent Auctions, Raffles, entertainment.

Transport: 12 seater bus available.

For more information please contact:

Karol Field: Mob: 0417267133. Rose Te Amo: Mob: 0405377618, Ph: 98851273

Please come along, to show your support for this very generous gesture by Doris and Szymon.

Directions for those driving to Mount Victoria

Mount Victoria is at the top of the Blue Mountains, the next village past Blackheath. Continue along Great Western Highway, cross the railway bridge, turn left into Mount Piddington Road, drive up the hill, first turn on left is Victoria Street. No. 27 is the house with the picket fence. Plenty of parking but please do not park in front of the gates to the house.

The BBQ will be held at the rear of the house which faces north, follow the footpath to the rear of the house.

PROUDLY PRESENTS...

THE AUSTRALIAN NATIONAL Kapa Haka QUALIFYING FESTIVAL

JUNE 11th - 13th, 2010

Exhibition Park in Canberra (EPIC), Flemington Road/Northbourne Avenue, Mitchell ACT

FRIDAY	SATURDAY	SATURDAY NIGHT	SUNDAY
4:00pm - 5:30pm	8:30am - 5:00pm	AT THE DICKSON TRADIES 2 BADHAM STREET, DICKSON 6:30pm - 12:00am	10:00am - 3:00pm
Powhiri traditional welcome	Kapa Haka & other multicultural groups	Evening function & entertainment	Kids day, talented youth and Materiki
	ADULTS \$20 12-17 YEARS \$5 w/ 12 YEARS FREE	ADULTS \$10	GOLD COIN DONATION

Traditional multicultural food, arts & crafts, merchandise stalls & more...

CONTACTS
Geoff 0410 827 670 (please contact if you wish to volunteer)
Cheryl 0401 431 564 (please contact for ticketing enquiries)
Trish 0424 225 295 (please contact for stalls enquiries)
e-mail: actmpa2010@gmail.com

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