

The Venerable's Corner

Last week our theme was **God the Holy Trinity**. God the Father, God the Son and God the Holy Spirit. 3 in one God, not 3 separate Gods but the one and the same God where all 3 live and love for each other. Christ comes from God and so does the Holy Spirit. When we learn that that is how the Trinity is perceived then we will know what it is to live and love one another. Little wonder we misunderstand this concept because we live in such an individual and self-centered world. We look only for one way and that way is usually the way that best suits our own one dimensional worldviews. Eternal God, in love you created us. Christ, by love you redeemed us. Spirit, through love you sustain us. We pray that by the power of your love, that binds us as Three and One, we may give ourselves in joy and love to you, Father, Son and Holy Spirit. **Amen.**

Prayful Paths

WE REMEMBER THOSE WHO HAVE DIED:

Bruce Wahanui 3 Jun 2004
Roland Healy 6 Jun 2005
Helen-Anne Falwasser 5 Jun 2006
Christopher Lyndon 5 Jun 2007
William Tukerangi 1 Jun 2009
Norman Maxwell 31 May 2010

WE PRAY FOR THE SICK

Ivan Maheno
Nancy Baker
Kereama Wiwarena
Neisha Hura
Alison Robertson
Kilharn Manuera

NGA KUPU TAPU I ROTO I TE REO

Classes start at 7.30am - 9.30am each Sunday Morning. Kaumatua/Kuia & Rangatahi all welcome. Haere mai! Call Wara **0406-585-575**

TWT PRAYER GROUP

Contact Christine Adams - **0404-556-563** for more information.

TWT CHOIR SMAC

Choir practice is every Sunday at 1pm. Call Char Roberts - **0416-135-894** for more information.

KAHUI WAHINE

Become a FAN of 'Kahui Wahine - Sydney - Church of Te Wairua Tapu' on Facebook. Search for our PAGE and then click the link to 'Become a Fan'.

Money Matter

Kia ora everyone!!!

If you want to make an automatic payment or a donation, our **Westpac Bank** account details are as follows:

The Sydney Maori Anglican Fellowship

Number 2 Account

BSB: 032082

Account Number: **15-5562**

LAST WEEKS CONTRIBUTION

Church Attendance: **41+7 Tamariki**

Communicants: **26**

Our Weekly Target is \$2500.

Donations: **\$428.00**

Congregational Giving: **\$292.95**

Direct Debit: **\$760.00**

Auto Payments: **\$105.00**

Total contributions: **\$1585.95**

[CHURCH COLOUR IS GREEN]

Sunday 6 June 2010

CHURCH OF TE WAIRUA TAPU

www.tewairuatapu.com.au



Rarangī:

*Kahore he Hurai, kahore he Kariki, kahore he pononga, kahore he rangatira, kahore he tane, kahore he wahine ranei; he tangata kotahi tonu hoki koutou katoa i roto i a Karaiti Ihu. **Karatia 3.28***

Reflection:

*The Lord Jesus "ever lives to make intercession for us" (Heb 7:25). Can you really visualise that? Pruning the bias and the superfluous from our prayers, and cloaking them with His excellence, His beauty and His perfection. Wow. **AMEN.***

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ATIRIKONA: Kaio M. Karipa

KAIKARAKIA: Karol Field

HYMNS:

Opening Hymn: **42**

Gradual Hymn: **109**

Offertory Hymn: **29**

Communion: **64**

Closing Hymn: **60**

SENTENCE:

So there is no difference between Jews and Gentiles, between slaves and free, between men and women; you are all one in union in Christ. **Galatians 3.28**

COLLECT:

Master weaver, you are the creator and we are the flax with which you have plaited Te Pouhere, a whariki which unites our tikanga in Aotearoa and across Te Moananui a Kiwa. Your hand has woven us so that each tikanga is revealed in the perfection of its design, its pattern in the texture of our differences, and its strength in the unity of its purpose to shelter and support your promise. Remind us you have woven us so that no strand by itself reveals your design but together we are the whariki, Te Pouhere. **Amen.**

1ST READING:

Isaiah 42:10-20

A Song of Praise

Sing to the LORD a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the

mountains. Let them give glory to the LORD, and declare his praise in the coastlands. The LORD goes forth like a soldier, like a warrior he stirs up his fury; he cries out, he shouts aloud, he shows himself mighty against his foes. For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in labour, I will gasp and pant. I will lay waste mountains and hills, and dry up all their herbage; I will turn the rivers into islands, and dry up the pools. I will lead the blind by a road they do not know, by paths they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I will do, and I will not forsake them. They shall be turned back and utterly put to shame—those who trust in carved images, who say to cast images, ‘You are our gods.’ Listen, you that are deaf; and you that are blind, look up and see! Who is blind but my servant, or deaf like my messenger whom I send? Who is blind like my dedicated one, or blind like the servant of the LORD? He sees many things, but does not observe them; his ears are open, but he does not hear.

Hear what the Spirit is saying to the Church

Thanks be to God

2ND READING:

Acts 10:34-43

Peter’s Speech

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John

announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

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GOSPEL READING:

The Holy Gospel According to

Luke 17:6-26

The Coming of the Kingdom

The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!” ’

Jesus Cleanses Ten Lepers

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

The Coming of the Kingdom

Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, ‘The kingdom of God is not coming with things that can be observed; nor will they say, “Look, here it is!” or “There it is!” For, in fact, the kingdom of God is among you.’ Then he said to the disciples, ‘The days are coming when you will long to see one of the days of the Son of Man, and you will not see it. They will say to you, “Look there!” or “Look here!” Do not go, do not set off in pursuit. For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must endure much suffering and be rejected by this generation. Just as it was in the days of Noah, so too it will be in the days of the Son of Man.

This is the Gospel of Christ

Praise to Christ the Word