

## PRAYERFUL PATHWAYS

### *We remember:*

Aroha Whaanga 4 Jul 2007  
Fred Kaa 7 Jul 2011

### *We pray for the sick:*

Carmen Rupe Ken Rau  
Aphir Tahitahi Sam Morunga

## UPCOMING EVENTS

### *VISITING CLERGY*

Reverend Mike Hawke from the New Zealand Anglican Missions Board will be joining us this Sunday 10 July 2011. Mike will be giving us an update on the state of Christchurch and how the church is showing their support.

### *CHURCH SERVICE AT HAMMONDVILLE*

Reminder that we will be at St Anne's Anglican Church this Sunday 10 July at 2.45pm, corner of Walder Road and Stewart Avenue.

### *VISIT BY MT ROSKILL GRAMMAR*

### *SCHOOL RUGBY BOYS*

We are delighted to have Mt Roskill's Rugby Team from Auckland join us at our 10.30am service on Sunday 24 July 2011. If you have family or friends in the team or you just want to meet them come along!

### *ANNUAL MEMORIAL SERVICE AT TE WAIRUA TAPU*

Te Wairua Tapu annual memorial service will be held on Sunday 24 July 2011 at 2pm. For those families whom have lost loved ones, this service provides you with an opportunity to

remember them and  
share with others.

### *NGA URI O RAHIRI KAPA HAKA JUNIORS*

Nga Uri o Rahiri Kapa Haka Juniors will be performing at Te Wairua Tapu on Sunday 31 July during the 10.30am service. All are welcome!

## LAST WEEK'S STATISTICS

Attendance:

Communicants:

Our Weekly Target is \$2500.

Donations: **\$1213.00**

Congregational Giving: **\$96.10**

Direct Debit: **\$520.00**

Auto Donations: **\$107.50**

Fundraising: **\$0.00**

Total contributions: **\$1936.60**

## DONATIONS

If you want to make an automatic payment or a donation, our Westpac Bank account details are as follows:

**The Sydney Maori Anglican  
Fellowship**

**Number 2 Account**

BSB: **032082**

Account Number: **155562**

**[CHURCH COLOUR IS GREEN]**

Sunday 10 July 2011

# CHURCH OF TE WAIRUA TAPU

[www.tewairuatapu.com.au](http://www.tewairuatapu.com.au)



## **"GOD'S RIGHTEOUSNESS"**

### Rarangī:

*Waiho atu i a Ihowa te kororia e tika ana mo tona ingoa: maua mai he whakahere, haere mai hoki ki ona marae. Ki te aroaro o Ihowa, e haere mai ana hoki ia; e haere mai ana ia ki te whakawa mo te whenua: ka whakawa ia mo te ao i runga i te tika, mo nga iwi hoki i runga i tona pono. **Psalm 96:8, 13***



**ATIRIKONA:** Kaio Karipa

**KAIKARAKIA:** Karauna Waititi

**HYMNS:**

Opening Hymn: **210**

Gradual Hymn: **231**

Offertory Hymn: **150**

Closing Hymn: **171**

**SENTENCE:**

There is none like God, O Jeshurun, who rides through the heavens to your help, majestic through the skies. He subdues the ancient gods, shatters the forces of old; he drove out the enemy before you, and said, 'Destroy!' **Psalms 96:8, 13**

**COLLECT:**

Praise to you, God, for all your work among us. Yours is the vigour in creation, yours is the impulse in our new discoveries. Make us adventurous, yet reverent and hopeful in all we do. **Amen**

**1ST READING: Genesis 25:19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' When her time to give birth was at hand, there were twins

in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to the Church. **Thanks be to God**

**2ND READING: Romans 8:1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according

to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the Church. **Thanks be to God**

**GOSPEL READING: Luke 4: 16-30**

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the

Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way

This is the Gospel of Christ  
**Praise to Christ the Word**



## TWT GROUPS

### **TWT CHOIR SMAC**

Choir practice is every Wednesday night at 7pm. Call Char Roberts – **0416-135-894** for more information.

### **TE WAIRUA TAPU FACEBOOK**

'LIKE' US ON FACEBOOK: Keep up on all the latest by joining our 'Church of Te Wairua Tapu - Poihakena' page. Search on the name and then click the LIKE button. Or click on the link below

[Te Wairua Tapu Facebook](#)

### **NGA KUPU TAPU**

*Nga Kupu Tapu i Roto i Te Reo* hold Maori language classes every Sunday from 7:30am to 9:30am at the Church of Te Wairua Tapu.