



The Last Supper

Maundy Thursday Service

Opening Himene No8 (He Aroha Nou E Ihu)

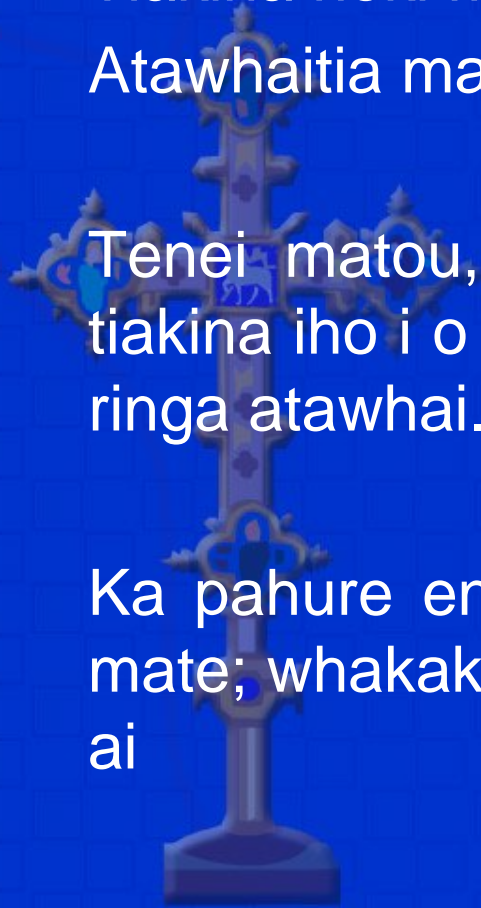
He aroha nou, e Ihu, tenei ra i kitea ai:

Tiakina hoki matou i te roa o tenei po.

Atawhaitia mai e koe; mau ano ka ora ai.

Tenei matou, he manene noho waenga i te he; nei ra tiakina iho i o matou hoa whawhai. Tino awhitia e koe ki ou ringa atawhai.

Ka pahure enei wahi me nga ra e ora ai; A ka tata ki te mate; whakakahangia e koe. Tangohia ki te rangi okioki atu ai





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Sentence

We are glory in the cross of our Lord Jesus Christ, through which the world has been crucified to us, and we to the world.
Galatians 6:14





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Collect

Infinite, intimate God; this night you kneel before your friends and wash our feet. Bound together in your love, trembling, we drink your cup and watch. **AMEN**





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1st Reading

(Exodus 12:1-4 (5-10) 11-14)

The First Passover Instituted

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

1st Reading

(Exodus 12:1-4 (5-10) 11-14)

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord.

1st Reading

(Exodus 12:1-4 (5-10) 11-14)

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to the Church

Thanks be to God



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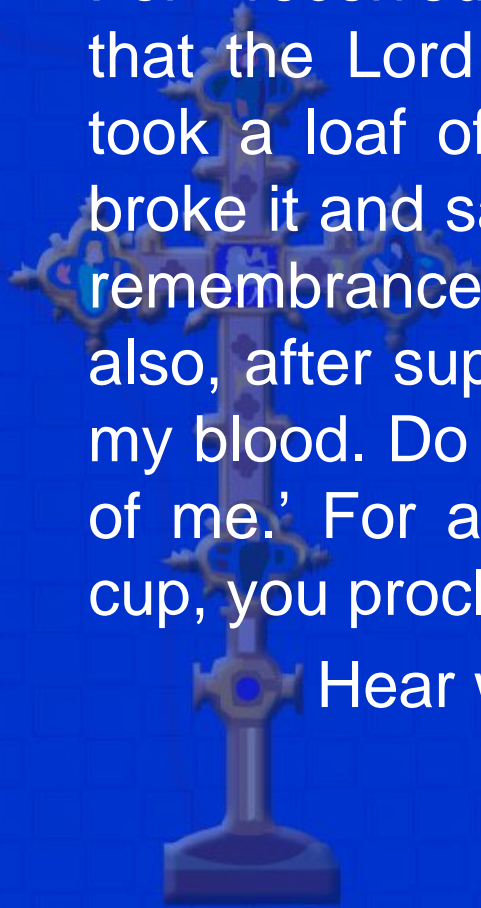
2nd Reading (1 Corinthians 11:23-26)

The Institution of the Lord's Supper

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Church

Thanks be to God





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Gradual Himene No116 (E Te Atua Kua Ruia Nei)

E Te Atua, kua ruia nei o purapura pai:
Homai e koe he ngakau hou, kia tupu ake ai.

E Ihu, kua e tukua kia whakangaromia,
Me whakatupu ake ia, kia kitea ai nga hua.

A ma te Wairua Tapu ra matou e tiaki,
Kei hoki ki te mahi he o matou ngakau hou.





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Gospel Reading

(John 13:1-17 31-35)

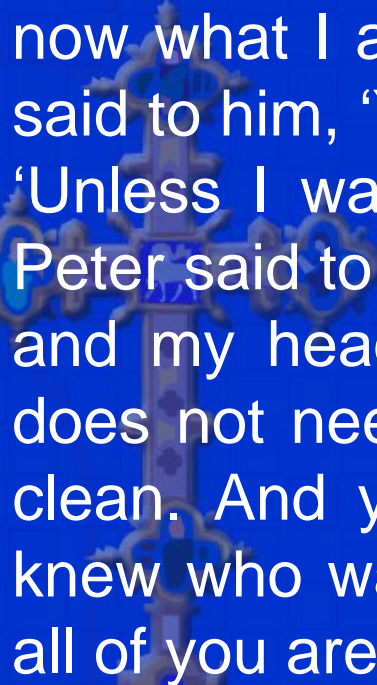
Jesus Washes the Disciples' Feet

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

Gospel Reading

(John 13:1-17 31-35)

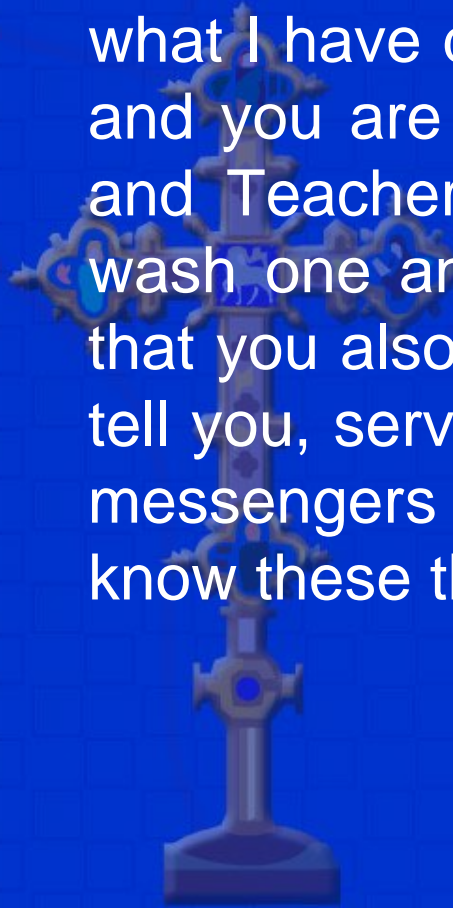
He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'



Gospel Reading

(John 13:1-17 31-35)

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'



Gospel Reading

(John 13:1-17 31-35)

The New Commandment

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of Christ
Praise to Christ the Word



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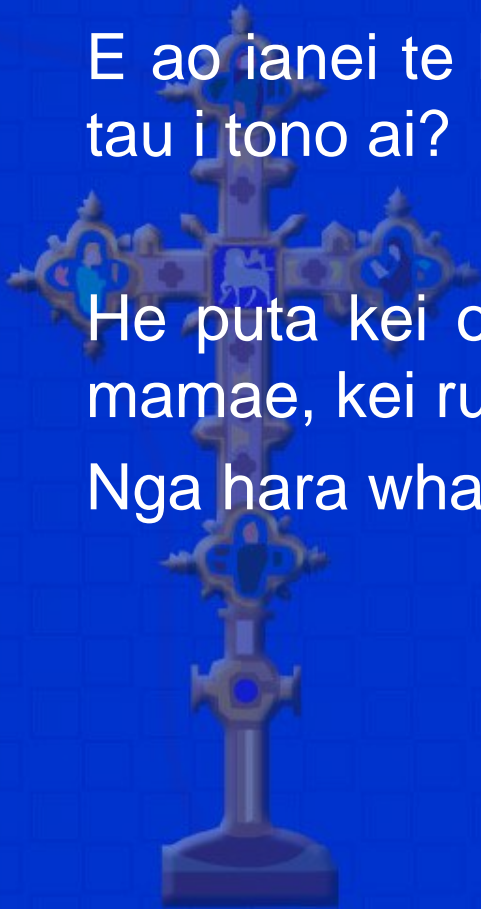
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Offertory Himene No88 (Ko Koe E Ihu Tena)

Ko koe, e Ihu, tena, e patoto mai nei; e whanga tonu ana,
ko koe kia tomo mai?

E ao ianei te kino, te hara tino nui; Ko au kia keke tonu, ki
tau i tonu ai?

He puta kei ou ringa, he nawe kei ou wae, karauna tohu
mamae, kei runga i tou rae. Na oku hara ena, i rapa atu ai,
Nga hara whakakake, ki tou aroha nui.



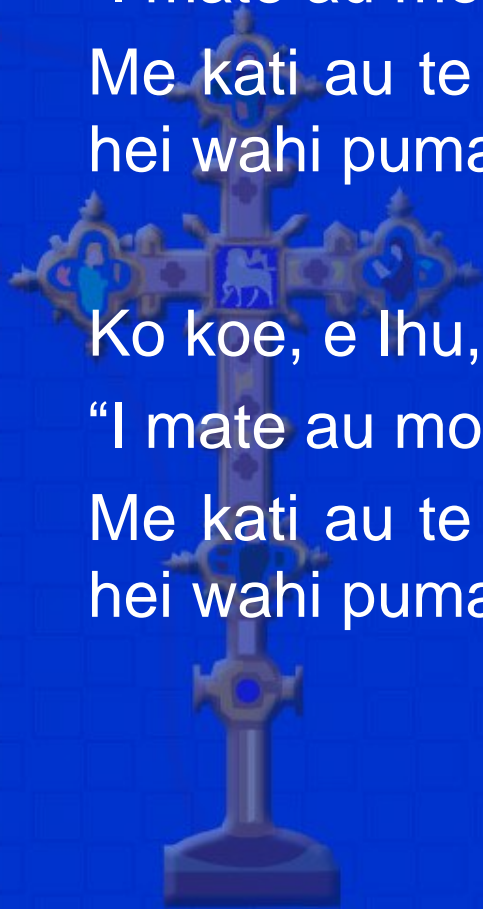
Offertory Himene No88 (Ko Koe E Ihu Tena)

Ko koe, e Ihu, tena, e ata ki mai nei,
“I mate au mo koutou, te tukua atu au!”

Me kati au te turi; e Ihu, tomo mai: me rahui toku ngakau,
hei wahi pumau mou.

Ko koe, e Ihu, tena, e ata ki mai nei,
“I mate au mo koutou, te tukua atu au!”

Me kati au te turi; e Ihu, tomo mai: me rahui toku ngakau,
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